

**Award: HT0011-15-F-0014 / Electronic Clinical Reference Solution Bridge - HT0011-15-F-0014**

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**Notice Type:**

Award Notice

**Posted Date:**

July 2, 2015

**Response Date:**

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**Archiving Policy:**

Automatic, 15 days after award date

**Archive Date:**

August 3, 2015

**Classification Code:**

D -- Information technology services, including telecommunications services

**NAICS Code:**

541 -- Professional, Scientific, and Technical Services/541519 -- Other Computer Related Services

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**NOTICE INFORMATION**

**Agency/Office:**

Defense Health Agency

**Location:**

Contract Operations Division - Falls Church

**Title:**

Electronic Clinical Reference Solution Bridge

**Contract Award Date:**

June 19, 2015

**Description(s):**

Added: Jul 02, 2015 10:18 am

This award provides 6 months of services for the Military Health System (MHS) implementation of an Electronic Clinical Reference (ECR) solution. An ECR is a comprehensive, evidence-based clinical reference tool that provides clinical knowledge, including, but not limited to drug information, disease information, formulary information, treatment guidelines, and toxicology information. The objective of the ECR Solution is to standardize functionality among the Services and provide continuity and consistency for users.

**Primary Point of Contact.:**

Rhonda M. Hammonds,  
Contract Specialist

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Phone: 7036815910

**Secondary Point of Contact:**

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Mr.  
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Phone: 703-681-1790

**Contract Award Number:**  
HT0011-15-F-0014

**Contract Award Dollar Amount:**  
1107392.00

**Contractor Awarded Name:**  
Lexi-Comp, Inc.

**Contractor Awarded DUNS:**  
038102232

**Contractor Awarded Address:**  
1100 Terex Road  
Hudson, Ohio 44236  
United States

**Contracting Office Address:**  
7700 Arlington Blvd.  
Suite 1M401  
Falls Church, Virginia 22042  
United States

**Allow Vendors To Add/Remove From Interested Vendors:**  
Yes

**Allow Vendors To View Interested Vendors List:**  
Yes

**Recovery and Reinvestment Act Action:**  
No

**Solicitation External Reference:**  
<https://www.fbo.gov/notices/5bc48ac24e75c6187a5f9d0fff483231>

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#### PROCUREMENT NOTICE INFO

**Created:** July 2, 2015 10:18 am  
**By:** [Stephanie L. Marsh](#)  
**Modified:** July 2, 2015 10:18 am  
**By:** [Stephanie L. Marsh](#)

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#### NOTICE HISTORY

**Original Notice:** **HT0011-15-F-0014** (Jul 02, 2015)